May 19, 1995

Introduced By:

**BRIAN DERDOWSKI** LOUISE MILLER

ew

Proposed No.:

95 - 379

MOTION NO. **9631** 

A MOTION confirming the Executive's reappointment of Randal S. Darst to the King County Board of Sewage Review.

BE IT MOVED by the Council of King County:

The county executive's reappointment of Randal S. Darst to the King County Board of

Sewage Review, term to expire on December 31, 1996, is hereby confirmed.

PASSED by a vote of 13 to 0 this 7 th day of august

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Kent Pullen

ATTEST:

Attachments: Application

Financial Disclosure Statement

1

2 3 4

5

6

7

8

9 10

11 12

13

14 15 16

17

18 19

# APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

9631 te)

Board/Commission for which	h you are apply	ing: Bonad u	f Serago Re	اروس
Name RANDAC DARS	<u> </u>	Phone 392-49	216 334-4 (Work)	5270
Business Address 3020 R		_ Home Address	180 NW Ch	ery PL
1 Herens	JA 9870 1	L'SSAG	RUPH, WA	98027
(Please indicate preferred m	. •	with an asterisk	(*).	
King County Council District Education R.S. SOUNG (name of high		teasty U	w fu	
(name of high	school, colleg	e/universitý, ye	ar gřaduated, d	egree)
Professional Licenses Held ( 130ARD OF REGISTERED	if applicable to	o specific board	/commission)	
Present Employment Enul (Job Snohomish He			6/20/	Employment)
(Employer)	· · · · · · · · · · · · · · · · · · ·		·	
(Previous Employment/Experie	nce)			
Memberships on any city and/ boards, commissions, or comm dates of term:		vert sewas	a verium	134
AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION	commissions.	seeks a diverse Information in s goal and is vo	this section wi	11 assist in
Asian African American Year of Birth	Hispanic Native Ameri Sex(F)		White Other cap (Y/N)	·
How did you learn of this op	portunity?			
		oan Yoshitomi		

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, MA 98104-3271



#### RANDAL S. DARST 180 NW Cherry Place Issaquah, Washington 98027



Telephone: 206/339-5270 (Work)

206/392-4816 (Home)

#### SUMMARY OF QUALIFICATIONS

- Ability to conceptualize, plan, organize and implement environmental health programs and projects.
- Leadership ability in difficult and diverse organizational settings.
- Ability to work efficiently and make sound decisions under pressure.

#### EXPERIENCE

March 1984- Present: Snohomish Health District; Environmental Health Supervisor in the Water and Wastewater Program. Program Supervisor is responsible to the Director of Environmental Health and Health Officer for a staff of 15 professional and clerical support workers involved in implementation of state and local sewage disposal and water supply regulations. Everyday responsibilities include supervision of environmental health specialists, environmental health technicians, and clerical personnel. Supervise routine daily activities, work assignments, and follow-up activities. Provides close-in supervision of problem situations, staff training and represents the Health District to the public. Responsible for reviewing staff decisions and for pre-appeal hearings. Develops schedules and program priorities for activities in the onsite sewage disposal and water supply programs.

June 1979 - March 1984: Snohomish Health District; Environmental Health Specialist In the sewage program. Served as Sanitarian responsible for implementation of State and local onsite sewage disposal regulations. Primary duties included review of applications for onsite sewage disposal permits, land subdivision reviews, inspection of completed installations and public education relating to onsite sewage disposal issues.

Student Field Internatio: Intern with Seattle/King County Health Department Environmental Health Section, East District Office. University of Washington/Spring quarter, 1979.

**EDUCATION:** 

B.S., 1979, University of Washington

Major: Environmental Health

PROFESSIONAL REGISTRATION:

Registered Sanitarian with the Washington State Board of

Registered Sanitarians.

PERSONAL:

Married 5'10" 170 pounds 34 years old

INTERESTS:

Skiing, hiking, gardening, music and FAMiLY

REFERENCES:

References will be supplied upon request.





#### King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104

206-296-1586

### KING COUNTY FINANCIAL DISCLOSURE STATEMENT

#### All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

	DATE: 5/15/95
NAME: MANDAL DARST	
ADDRESS: 180 NW Chang D.	Issacum, WA
BOARD OR COMMISSION: BURNEY OF	Sewaya Raviou

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Son Hoodh Drawet	Monote or Odi	3010 Purhon Aug Ellonott
JION BACK TOTALINET	rasac news	) ( CC 100010 ( ) 1000 ( ) 20000 ( )



## 9631

excess loan as	of \$1500.00 (insurance issue	ed either to yourself or re not considered finan	your spouse, accounts in banks, savings and cial interest; however, municipal bonds, re included)?
		□ YES	<b>E</b> NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
· .		
	<i>;</i>	

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

	Address	Name of Owner Relationship	to Employee
ĺ	180 NW Chary PL, Iss.	Tends Japan + Lagner	
	·		
1	· · · · · · · · · · · · · · · · · · ·		

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

	Address	Name o	f Owner	Amount Sold Fo	ir
			·		
L					
$\prod_{i=1}^{n}$					

F.		This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:		
	1.	List the name of the "person of which you are a member, partner, or employee:		
·	2.	List the name(s) of the agencies that you practice before:		
	3.	List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:		
		ATTESTATION		
	. /	(Required of all board and commission members)		
	I.	Certify under penalty of perjury that this		
	staten	nent is true, accurate, and complete.		
	Signa	Mull 81 Jan T		
	Signe	d this		

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

King County Board of Ethics, 2/95